



CONNECTICUT STATE GRANGE

Subordinate Lecturer's Report Form

(Please use a separate sheet for each month.)

Month of: _____

Lecturer: _____ Grange: _____ No. _____

Address: _____ Phone: _____

FIRST MEETING:

Date: _____ Program: _____ Length: _____

(Please list program here)

Own Members: _____ Visiting Grangers: _____ Non-Members: _____ Juniors: _____

State Officers *(and Office)*:

Pomona Officers *(and Office)*:

Continued ...

SECOND MEETING:

Date: _____ Program: _____ Length: _____

(Please list program here)

Own Members: _____ Visiting Grangers: _____ Non-Members: _____ Juniors: _____

State Officers *(and Office)*:

Pomona Officers *(and Office)*:

****** If you have a number you feel you would like to share with others, please include it with this report. Reports may be made either quarterly or monthly and postmarked by the fifth of the month. Keep a copy for your records. Your Deputy will want to see it on Inspection Night.**

Complete and Mail to: Marge Bernhardt, 424 Cedar Lane, Cheshire, CT 06410