


# Program Guide 2010

# What's Your Story?





Dear Junior Grange Members, Leaders, and State Directors:

We are looking forward to another outstanding year in the Junior Grange Department. I think it is very rewarding and encouraging to see all of the wonderful projects and programs that are going on within our Junior Granges and States. We have some awesome Juniors and Leaders that are making powerful and lasting impacts on their communities. Please remember that what you are doing is truly remarkable. And make no mistake about it, **you are making a difference!**

This program booklet should serve as a guide for you about the many opportunities that are available to you through the National Junior Grange program. Please pick and choose what works for you. But remember, we are always there ready to help and assist you in any way that we can. If we all work together, great things can happen.

Again, thank you for all you do for the Junior Grange Program. You are what makes the Junior Grange Program work. If I can assist you in any way, please do not hesitate to contact me.

We are looking forward to an outstanding Junior Grange year!!

Sincerely,

Anne Kurburski  
National Junior Grange Development Director

**2010**  
**National Junior Grange Program**  
**What's your Story?**

Purpose: We would like to encourage our Juniors to learn about themselves by taking a look at their families. Families are truly the foundation on which children grow and develop. We would also like our Juniors to understand how their ancestors have influenced them. Also, we will look at our Grange History and how it has influenced the Grange today.

**Junior Grange Activity**

- January-September 2010.
- Look at your family History.
- Bring to your Junior Grange pictures and interesting information about your family and share with other Junior Grange Members

**Camp Activity**

- Watch the DVD on the Kelley Farm or National Grange Building –50 years of Service.

**What's new in 2010**  
**Two New National Junior Grange Craft Contests**

**Scrapbook Page Craft Project**



Submit one scrapbook page about yourself.

**Hands Craft Project**



Use your handprints and create a craft project.

**General Rules for both contests:**

1. Junior Grange Member.
2. Age groups: 6 and under; 7-8; 9-11; and 12-14 (as of January 1, 2010).
3. On the front of the paper write contest theme.
4. On the back of the paper write contestant's name, birth date, address, Grange name, and number.
5. Judging will be based on creativity, originality, and use of the theme.
6. Entries must be postmarked by October 1, 2010 and sent to the National Junior Director.

Leaders and State Directors: If using this as a state contest, please submit all entries.

**Awards:** In each age group

1st place \$20.00

2nd place \$10.00

3rd place \$5.00

All will receive participation certificates.

## What's your Story? Participation Project Completion Form

Grange Name and Number \_\_\_\_\_

Camp Name and Location \_\_\_\_\_

Note: If you are doing this as a camp program, make sure you talk to your Junior Leader in order not to overlap this program in their Junior Grange. Also, I will mail certificates and get them to you in advance of the camp if you send me a list of those that are participating.

List of Juniors that participated

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

Leader Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_

# What's your Story? Participation Project Completion Form

Grange Name and Number \_\_\_\_\_

Camp Name and Location \_\_\_\_\_

Note: If you are doing this as a camp program, make sure you talk to your Junior Leader in order not to overlap this program in their Junior Grange. Also, I will mail certificates and get them to you in advance of the camp if you send me a list of those that are participating.

List of Juniors that participated

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

Leader Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_

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# National Junior Grange Creative Art Contest

Draw a picture of your family.

Rules:

1. Junior Grange Member
2. Age group: 6 and under; 7-8; 9-11; and 12-14 (as of January 1, 2009).
3. Use 8 1/2 by 11 paper.
4. May use crayons, markers, paints, etc.
5. On the back of the paper write contestant's name, birth date, address, Grange name, and number.
6. Judging will be based on creativity, originality, and use of theme.
7. Entries must be postmarked by October 1, 2010 and sent to the National Junior Director.

**Awards:** In each age group

1st place \$20.00

2nd place \$10.00

3rd place \$5.00

All will receive participation certificates.

These contests are for all Junior Grange members. Leaders and State Directors: If you decide to use this as a state contest, please submit all entries.

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# National Junior Grange Creative Writing Contest

Theme: Write a story about you and your family.

**Class I:** As told to ...8 and under

**Class II:** Written by...9-14

**Rules:**

1. Junior Grange Member
2. Age groups: 6 and under; 7-8; 9-11; and 12-14 (as of January 1, 2009).
3. Length: One page, computer typed or hand written on 8 1/2 by 11 paper.
4. On the back of the paper write contestant's name, birth date, address, Grange name, and number.
5. Judging will be based on creativity, originality, and use of the theme.
6. Entries must be postmarked by October 1, 2010 and sent to the National Junior Director.

Leaders and State Directors: If using this as a state contest, please submit all entries.

**Awards:** In each age group

1st place \$20.00

2nd place \$10.00

3rd place \$5.00

All will receive participation certificates.

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# Host Study State 2010 North Carolina



## **Facts about North Carolina**

**Capital:** Raleigh

**Population:** (2007 Estimate) 9,061,032

**Rank in Population:** 10th

**Area:** 48,718 square miles

**Rank in Area:** 29th

**Largest County (Area):** Robeson (948.9 square miles)

**Entered the Union:** November 21, 1789 (12th state)

**Nickname:** The Old North State/The Tarheel State

## **Interesting Facts about North Carolina**

- The Wright brothers completed the first successful flight of an airplane over the sands of Kitty Hawk, North Carolina, on December 17, 1903.
- The first miniature golf course was in Fayetteville, North Carolina.
- The first Pepsi was created and served in New Bern, North Carolina.

## **State of North Carolina**



Go online for more information about North Carolina

<http://www.secretary.state.nc.us/kidspg/>

## **Project ideas**

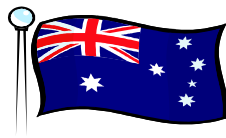
- The great airplane race--make and create airplanes. Then try to see which airplane can fly the farthest.
- Miniature golf—make your own course and play at a meeting or maybe make it a field trip.
- Take the Pepsi vs. Coke challenge. Have your Juniors taste test and decide which one really tastes better.



# Australia

## Small World -Country

### Study





## **Membership Matters in Junior Grange 2010**

Let's organize and reorganize Junior Granges across the Nation---We all need to take on the challenge.

We would like each Subordinate Grange to take on the challenge of organizing a Junior Grange.

Why?

- Because membership matters in Grange at any age.
- We are a family organization that must strive to offer opportunities for everyone in the family.
- Children bring an opportunity for growth and excitement for everyone in your Grange.
- The Junior Grange and Subordinate Grange work hand in hand to develop and create opportunities within your community.
- Everyone benefits from working together.
- Just imagine the possibilities.

What will we do to help you?

- Provide you with resources and materials to promote a Junior Grange.
- Provide you with tools to encourage membership and growth of a new Junior Grange.
- The National Junior Grange Development Director and National Leadership and Membership Director will do all we can to assist.

Every state that organizes or reorganizes a Junior Grange this year will be given special recognition at the National Grange Convention during the Junior Grange Breakfast.

- The state that organizes the most Junior Granges will receive a \$50.00 cash award for each Junior Grange that they organize, and the check will be given to the new Juniors Granges.
- Each State Junior Director that organizes a Junior Grange will Receive a \$25.00 Gift Certificate to the National Grange Store.

**The Clock is Ticking**

**Junior Grange Member  
Recruiter of the Year**

**Who are the best promoters of Junior Grange? Junior Grange Members of course.**

So this year we are asking our Junior Grange members to get out and promote their Junior Grange. This year for each new member you recruit to join your Junior Grange, you will be rewarded with a \$5.00 gift certificate to the National Grange Store. And the Junior Granger that recruits the most members will receive a trophy and a \$100.00 gift certificate to the National Grange Store and will be recognized at the National Grange Convention.

Guidelines:

- This program will run from December 1, 2009-October 31, 2010.
- The New Member must be new to Junior Grange and has never joined Junior Grange before.
- Your Grange leader or Subordinate Master must sign the form below and the form must be sent to the National Junior Grange Development Director by November 1, 2010

Junior Granger Name: \_\_\_\_\_

Junior Grange Name and Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Name of New Members**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

\*Add names to the back of the paper if more lines are needed.

Junior Grange Leader or Subordinate Master Signature \_\_\_\_\_

Mail to: Anne Kurburski, National Junior Grange Development Director,  
9278 Middle Village Dr., Harbor Springs, MI 49740

## **National Junior Grange Regional Workshops Held in Conjunction with the Regional Youth Conferences**

<b>The five regions for 2010 are as follows:</b>	
Eastern:	Ohio, Pennsylvania, South Carolina, North Carolina, Tennessee, West Virginia, Maryland, Delaware, Florida, Virginia and New Jersey
Midwest:	Illinois, Indiana, Iowa, Michigan, Minnesota, and Wisconsin
North Eastern:	Connecticut, Maine, New Hampshire, New York, Rhode Island, Vermont and Massachusetts
Great Plains:	Colorado, Kansas, Nebraska, Oklahoma, and Texas
Western:	California, Idaho, Montana, Oregon, Washington, Alaska, and Wyoming

These workshops are meant to create opportunities for Leaders and Directors to get together with other Leaders and Directors to share ideas, information, and strategies for successful Junior Grange programming. Your input in these conferences really matters and I encourage you to make every effort to attend. The goal of these conferences is to motivate, inspire, and challenge you to put together a truly successful Junior Grange program.

These workshops will be real roll-up-your-sleeves and get-down-to-work workshops. I would like all State Junior Directors and Junior Leaders to attend. This workshop will be geared towards you.

Workshops will include information on the following:

- Programming Information
- National Junior Grange Web Pages
- 2010 “What’s your Story?”
- 2011 “ I Make A Difference”
- New Junior Grange Promotional Items
- National Grange Convention—Junior Grange Activity Days
- Directors and Leaders Sharing—Bring information that you would like to share with other Directors and Leaders (what works for you).
- Round-Table Discussion
- Much More!

Please go on line to [NationalGrange.org](http://NationalGrange.org) and go to the Youth section and scroll down to regional conferences. You will find the registration form there. You will register for the conference through the Youth Department.

# **Junior Regional Public Speaking Contest**

Three age groups

- 1) 8-10 years of age
- 2) 11-12 years of age
- 3) 13-14 years of age

As of January 1, 2010

Prepared Speech  
Topic of your choice

**Length:** Minimum 1 minute and Maximum 2 minutes

## **Judge Criteria:**

10 points	Time
20 points	Content
30 points	Preparation
10 points	Volume
10 points	Body Language
20 points	Eye Contact

100 Points Possible

Speeches will be presented at the Regional Youth Conference at the same time the youth and young adult competition is taking place. Check at [NationalJuniorGrange.org](http://NationalJuniorGrange.org) for a listing of when your Regional Contest will take place.

Regional Winners cash prizes: 1<sup>st</sup> \$25.00; 2<sup>nd</sup> \$15.00;  
and 3<sup>rd</sup> \$10.00.

The 1<sup>st</sup> place winner will be asked to present their speech at the National Grange Convention in November during the Saturday Junior Grange Breakfast and will receive \$50.00 cash award for presenting the speech.

**Junior Grange**  
**Share a talent or skill**



**Purpose:** To encourage our Junior Grange Members to share their skills and talents with other Juniors and Grange members. We will showcase our Juniors talents/skills while educating others.

**Examples:** sharing a collection (stamps, coins, etc.), performing a song, playing the guitar, performing a skit, jazz dance routine. The sky is the limit.

**Bring your skill or talent to your Regional Conference or the National Grange Convention. They will be presented at the same time as the regional public speaking contest and sign-a-song contests take place.**

**As a thank you for presenting your skill or talent, you will receive a special Junior Grange locker organizer bag. You can only receive the organizer by participating.**

**National Junior Grange  
Sign-a-Song Contest  
Manually Sign the Alphabet Contest**



**Two Categories:**  
**Manually sign the Alphabet: Ages 8-14**  
**Sign-a-Song Contest: Ages 8-14**  
**Age as of January 1, 2010**

**Judging Criteria:**

Utilization of total communication (Sign language ability, signs clearly with creative interpretation)	35 points
Body expressions, displays emotion	30 points
Presentation, interpretation with confidence	35 points
Possible	100 points

Contestants will give their presentation at the Regional Youth Conference at the same time the youth and young adult competition is taking place. Check at [NationalJuniorGrange.org](http://NationalJuniorGrange.org) for a listing of when your Regional Contest will take place.

Regional Winners cash prizes: 1<sup>st</sup> \$25.00; 2<sup>nd</sup> \$15.00; and 3<sup>rd</sup> \$10.00. The 1<sup>st</sup> place winner will be asked to give their presentation at the National Grange Convention in November during the Saturday Junior Grange Breakfast and will receive \$50.00 cash award for their presentation.

## **Award Certificates**

Available from the National Junior Grange  
Director

**Graduation Certificates--** Recognizes Juniors that will be graduating from Junior Grange.

**Continuous Membership Certificates--** Recognizes Juniors for any number of years of participation in Junior Grange.

**Community Service Award--**Can be requested by State Junior Directors to recognize outstanding Community service within Junior Granges.

**Leadership award--**Mailed by the National Junior Director in August to all State Directors. This is to be presented to leaders at their conventions to recognize leaders for their efforts.

Please allow two weeks for your requests to be mailed to you. I want to make sure they get to you on time.

**2010 National Junior Grange  
Ambassador Program Application**



**Program goal:** To recognize the outstanding achievements of our Junior Grangers. To encourage active participation at the National Grange Convention. Two Junior Grangers will be selected to attend the National Grange Convention each year. The Juniors will be recognized at the Convention and will be expected to attend all Convention events. This program is designed to recognize Junior Grange Members and to encourage Juniors to experience a National Grange Convention as well as showcase them as exemplary Junior Grange Members.

**Check List**

1. \_\_\_\_\_ Junior Grange member for at least two years.
2. \_\_\_\_\_ Junior Grange age 10-14.
3. \_\_\_\_\_ Two letters of recommendation by a local Junior Leader, Community/Subordinate Grange President, or Teacher.
4. \_\_\_\_\_ Submit a one to two page biography about individual accomplishments and achievements (must include photo of self).
5. \_\_\_\_\_ Be able to attend The National Grange Convention, Thursday-Saturday of the Convention.
6. \_\_\_\_\_ Parent/or designee must attend the Convention with Junior Grange Member.
7. \_\_\_\_\_ Be a role model at the Convention and attend all related activities.
8. \_\_\_\_\_ Super JG Award Winner—Yes or No
9. \_\_\_\_\_ Must be willing to share experience with fellow Junior Grange Members.
10. \_\_\_\_\_ All of the above written materials should be placed in a folder to mail.

Name \_\_\_\_\_

Address \_\_\_\_\_

Junior Grange Name and # \_\_\_\_\_

Junior Granger Parent Signature \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

**Application Deadline:** Postmarked by July 1, 2010

Mail to: National Junior Grange Director

\*\*Ambassadors will be reimbursed for a portion of their travel expenses.

# Super JG Award

A special pin type award will be presented to each Junior Grange member who meets the following requirements:

- \_\_\_ 1. Repeat the Junior Grange Pledge to a qualified person.
- \_\_\_ 2. Demonstrate the following to a qualified person: Junior grip; Salutation accompanied by correct language of the Salutation; voting sign, and use of the gavel.
- \_\_\_ 3. Draw a floor plan of the Grange meeting room, placing the Altar, flag, cloth, and all of the officer stations.
- \_\_\_ 4. Explain the procedures used in opening and closing the Grange: Opening the Bible, flag presentation and retiring; retiring the emblem.
- \_\_\_ 5. Explain the procedure for presenting a motion.
- \_\_\_ 6. Create a Lecturer's program and present it at a meeting or special event. The program should be about 10 minutes long. Attach a copy of the program to this application for the Award.
- \_\_\_ 7. Enter at least two State sponsored Junior Grange contests within the past year; OR secure a new member for the Junior Grange.
- \_\_\_ 8. Score at least 85% on the Super JG written quiz on Grange history, Junior Manual, and general knowledge of the Junior Grange programs. Quiz is developed by the National Grange and is available from the State Grange Junior Director.

TESTED BY \_\_\_\_\_ DATE \_\_\_\_\_ SCORE \_\_\_\_\_

The following Junior Grange member is qualified to receive the **SUPER JG AWARD**.

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
JUNIOR GRANGE NO. \_\_\_\_\_  
SPONSORED BY \_\_\_\_\_  
GRANGE NO. \_\_\_\_\_  
SEND AWARD TO: \_\_\_\_\_  
BY DATE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
JR. LEADER \_\_\_\_\_  
SPONSORING MASTER \_\_\_\_\_

Send this completed form with test and program attachments to: Anne Kurburski,  
National Junior Grange Director, 9278 Middle Village Dr., Harbor Springs, MI 49740

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# WHAT'S COMING IN 2011

“ I MAKE A DIFFERENCE ”

We are going to focus on community service and take a look at how our Junior Grange Members are making a difference in there communities.

We will also be starting a new program called VIP Junior Grange Member.

In addition we will be adding a few new programs for 2011.

So be looking for another great year in

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# JUNIOR GRANGE

The National Grange is providing you with the tools and resources that will help your Junior Grange members prepare for a promising future.

National Grange  
1616 H Street, NW  
Washington, D.C. 20006

Tel: 1-888-4-GRANGE  
(1-888-447-2643)  
Fax: 202-347-1091

E-mail: [info@NationalGrange.org](mailto:info@NationalGrange.org)  
Web Sites: [www.NationalGrange.org](http://www.NationalGrange.org)  
[www.NationalJuniorGrange.org](http://www.NationalJuniorGrange.org)

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