





## 125th Annual Session of the Connecticut State Grange

### **THURSDAY, OCTOBER 15, 2009**

### **Afternoon Session - 1:45 PM**

Introduction of Business to be referred without debate

Introduction of Past Voting Delegates

2:00- SPECIAL ORDER OF BUSINESS:

Election of one member of the Executive Committee

Reports as time will permit:

Camp Berger, Ellsworth Beecher, Advisor

Legislative, Gordon Gibson, Director

*Connecticut Granger*, Todd Gelineau, President/Editor

Membership, Joanne Cipriano, Director

Recess for Sessions Committee Meetings

4:45 - Youth Hospitality Room open for all

### **THURSDAY, OCTOBER 15, 2009**

### **Evening Session - 7:00 PM (Open)**

Youth Report & Presentations, Donald Lanoue, Director

State Lecturer's Program- Marge Bernhardt (7:30 P.M.)

Report of Foster Children Liaison, Karen Warner

"Should Auld Acquaintance" Project

Lecturers' Awards

Honor Granges- State Master

Community Service Awards- Jody & Jodi Ann Cameron

Code Reading Awards

Agricultural Contest Awards

Past Deputies' Raffle

### **FRIDAY, OCTOBER 16, 2009**

### **Morning Session - 9:00 AM**

Opening in form in the Fourth Degree

Roll Call of Officers

Reading Minutes of Previous Day's Sessions

Introduction of Business to be referred without debate

Memorial Service and Report of Chaplain Amy Whitcomb

Reports as time will permit:

Information, Carl H. Bernhardt, Director

General Deputy Robert Buck

Pomona Deputy East James Palmer

Pomona Deputy West Todd A. Gelineau



**FRIDAY, OCTOBER 16, 2009**

**Afternoon Session - 1:45 PM**

Introduction of Business to be referred without debate (last opportunity)

2:00 P.M. - Report of Committee on Women's Activities-

Betty Jane Gardiner, Director

Workshop: UConn Cooperative Extension Service. Speakers: Joseph Bonelli and Michael Keilty.

Topic: Connecticut Farm Risk Management and Crop Insurance Program

**ALL OTHER OFFICERS AND DEPUTIES' REPORTS SHOULD BE TURNED IN TO THE SECRETARY, IF NOT SENT IN PREVIOUSLY. PLEASE HAVE THEM TYPED AND READY FOR PRINTING.**

**FRIDAY, OCTOBER 16, 2009**

**Evening Session - 7:45 PM**

Candidates must be at the COMFORT INN & SUITES, MERIDEN by 6:45 P.M.

Candidates and members will be bused to Meriden Grange Hall for the Degree Conferral as parking space is limited at the hall.

Candidates must have the fourth and fifth degree words and the sixth degree ticket stub to give to the deputy at the door.

Applications for the sixth degree will be on sale during the session and at the door on Friday.

Cost of the application is \$10.00.

Opening in form in the Sixth Degree- 7:45 P.M.

Escorting National Lady Assistant Steward Beth Merrill

Recognition of Honored Guests and Past Voting Delegates

Conferral of the Sixth Degree in Full Form

Rose Drill under the direction of Cindy Anderson

Recognition of Golden Sheaf Grangers

Closing the Evening Session in the Fourth Degree

March to the Table – Officers and Court

**SATURDAY, OCTOBER 17, 2009**

**Morning Session - 9:00 AM**

Opening in form in the Fourth Degree

Roll Call of Officers

Reading Minutes of Previous Day's Sessions

Session Committee Reports and action thereon.

Recess 12:15 P.M.



**SATURDAY, OCTOBER 17, 2009**

**Afternoon Session - 1:45 PM**

Junior Grange Program and Report – Joan Perry, Junior Director  
Reconvening in the Fourth Degree  
Remaining Sessions Committee reports and action thereon.  
Installation of one member of the Executive Committee  
Any Unfinished Business  
Announcements  
Closing in form in the Fourth Degree

## **GENERAL INFORMATION**

### SESSIONS HEADQUARTERS:

COMFORT INN & SUITES  
800 East Main Street, Meriden, CT  
Tel. (203) 440-9600

Sixth Degree Tickets: Available throughout Thursday & Friday. Cost: \$10.00.

State Committee Directors and members will be happy to participate in discussions of any sessions committees, if they are asked.

Delegates to the State Session will be reimbursed \$2.00 per session for each session attended. Attendance cards must be punched by the Deputy on duty for each session attended. Officers, deputies and committee members will also be reimbursed \$2.00 per session for each session attended. This does not include the spouse unless he/she is also a pink sash wearer. Mileage will be paid at 27¢ per mile for one round trip per Grange, from meeting location.

Attendance cards will be issued by the Treasurer upon presentation of credentials. The cards and badges will be given out on Thursday morning. The Pre-Session Banquet does not count as a session.

It shall be the responsibility of the Delegate(s) to receive payment at the close of the Session from the Treasurer before the delegate(s) leave the hotel.

Delegates should make every effort to be present at the Opening Session and each session thereafter. Sessions committees should not meet during the regular session. Time has been provided in the schedule for meetings of the sessions committees.

All badges should be left at the table in the rear of the hall at the conclusion of the Session on Saturday afternoon.

Typist for the Session is Phyllis Bierce. It is not the duty of the typist to type reports for officers or other pink sash wearers. All reports for the Journal of Proceedings should be given to the State Secretary before leaving the Session, if not mailed previously.

Typing Room \_\_\_\_\_  
Hospitality Room \_\_\_\_\_  
Display Room \_\_\_\_\_